

## Expression of Linguistic-Cultural Concepts in Ethnonames

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**Abstract:** In this article, the specific aspects of the expression of ethnonyms in linguistic and cultural concepts at the stages of historical development are highlighted, and the importance of ethnonyms in the level of application of linguistic and cultural concepts is discussed.

**Keywords:** Ethnonomics, communicative unit, Shajarayi Turk, onomastics, autoethnonem allogenetnonim, concept, Naiman eli, Kilgit eli, form of expression.

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We know that today all the conditions are sufficient to carry out ethnomimic actions. Increasing the indirect connection of linguistics with other fields and the implementation of linguistic situations in the naming of words, mainly the names of tribes, clans, and peoples in our society is a happy situation. "In the opinion of today's linguists, the truths and historical facts that fall into a certain pattern in the form of expression of any etymological terms are little expressed. Concepts that closely support the field of linguistics and cultural linguistics are of great service in this regard. It is of great importance to learn that ethnonyms have been preserved until today in cases where they have undergone certain changes and not, to get to know their forms of expression and names that have little truth behind the expressed name.<sup>1</sup> Ethnonymy is formed during the division of ethnonyms in any language into mutual associations and groups. The preservation of the names expressed in ethnonyms, their expression using linguistic and cultural concepts, and the investigation of such cases are causing current problems of today's linguists.

In today's ethnonym and the remaining words that have not lost their importance in its expression, there is a reciprocal relationship between linguistic and cultural analysis and everyday life today. In the regional and interregional use of the Uzbek language, the expression of linguistic and cultural concepts is considered a phenomenon with little place.

Please note: Uzbek terms are interconnected in the integrated use of clan and clan names. Because at the root of this name is the presence of spiritual parts. For example: Uzbek, Keshtali, Olot, Boysun, Kalmoq and similar names and their use have historical clues that have been opened or not opened to this day. Indeed, names to tribes or clans are not given merely for the sake of expression. The main features of ethnomimicry are that the names given by a certain geographical area, social relationship, auto ethnonym or allogene ethnonyms are formed during mental, periodic stages in linguistic linguistics. Concepts serve as the main programming tool in the expression of such linguistic and cultural linguistics in ethnonyms.

Note: Autoethnonym is the expression of the names given to ethnic groups and clans by mutual agreement, while the term Allogene or exogenous ethnonym is the name given by other individuals, public units, allied tribes or other independent individuals in a certain ethnic group. In linguistic and cultural linguistics, ethnonyms are expressed as concepts, and the words and their meaning and level of use are studied as a whole. One of the important aspects of linguistic

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<sup>1</sup> Марқаев Комил Шеркулович “Ўзбек тили етнимларининг лисоний тадқиқи” (Жанубий Ўзбекистон ҳудуди материаллари асосида). фил.фан.номз.дисс. Тошкент-2007.146- б

linguistics is the creation of a communicative relationship between linguistic linguistics and other fields: psycholinguistics, etymology, linguistics. Expressiveness of concepts has gained great importance in creating and revealing the harmony of forms of mutual expression and is not losing its level even today. In general, ethnonyms are a set of fields that study the names of a certain clan, tribe, group, etc., and it leads to the fact that the linguistic and cultural analysis is reflected in our everyday life and colloquial language in a holistic way and is actively used. "The concept represents the sum of knowledge gained as a result of understanding the world around a person and an abstract unity in experience. These views are also presented in Yu.S. Stepanov's conclusions.<sup>2</sup> According to him, the concept is the culture in the human mind, and in this case, the world of humanity entered the culture as a mental unity. The concept creates a cultural value in the form of an ordinary person, and penetrates the culture and sometimes influences the culture. In fact, in the ethnonymological analysis of the words, the words and names that correspond to the views that are relevant from the point of view of mentality are carried out together with the representation of the names.

Historical annals, works, films and historical works are of great importance in the linguistic and cultural analysis of names, words and other units that are actively used in our everyday life. We know that each ethnic group has its own ethnonymic name, and this naming also has its own reasons, ways of expression, means of forming the expressed word form, and aspects related to mentality. Accordingly, there is a significance of historical processes in the representation of ethnonyms with linguistic and cultural concepts, and ethnonyms are considered the main means of conveying certain information and data to representatives of the next generation, and it is appropriate to interpret them according to the period of their creation, the reason for naming, and the compatibility of the created name with linguistic and cultural concepts. If we analyze from the point of view of lexical analysis of linguistic and cultural concepts, ethnonyms, as a carrier part, are information related to historical processes through the names of a certain people, members of clans and tribes. It is important that ethnonyms are selected that are suitable for the delivery and storage of information. "Kilgit eli means a person who has a defect in language and speech. Abulghazi Bahadirkhan writes about this: If a person is lacking in language, he says with the Turkic people, and the Mongols say kilgi.

Naiman Eli - The Naimans were the family of Mulk. Scholars say that the word Naim means eight in Mogucha. Toponomist scientist S.Korayev reports that ethnographer N.A.Aristov expressed the opinion that the word Naiman was derived from the name of the river Naiman in Siberia.<sup>3</sup> Representation of ethnonyms by lexical units is directly related to the science of lexicography and is studied with the help of linguistic and cultural concepts. Among the components of onomastics are its expressiveness, proportionality in historical development, periodicity of the origin of the population speaking the same language - tribe, union of tribes, the combination of the nation, the names of people and races, etc. Linguistic concepts explain why the words from which ethnonym expressions came, i.e. names, came to this form of expression. At the same time, not only names, clan associations, but also various professions: shipwright, porter, waiter, horseman; the occurrence of names in accordance with color also serves to express the characteristics of the people and others according to certain signs.

"The fundamental essence of the work being carried out in this regard is one of the most important issues, the extensive research of the information about the nation, people's names, professions, etc., which have been known since the period of historical development. The unique expression of linguistic and cultural concepts in ethnonyms is expressed through the following

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<sup>2</sup> Dilbar Abdukhalilova "Lingvomadaniy yondashuvda konseptual va kognitiv tahlilning o'rni" Scinenci and education Scientific journal. 2021-yil fevral. 324 b

<sup>3</sup> Maftuna Safarova Abulg'oziyning "Shajarayi turk" asaridagi ba'zi etnonimlar. Maqola. Стати/Articles Bux.du 15.11.2019

classifications.<sup>4</sup> They are as follows:

- Specific features of the formation of totemistic imaginations of the people;
- Information about religious views;
- Classification of names of nations and peoples;
- Expression of professional terms;
- Expression of quantitative concepts;
- Uniqueness of military names;
- Expression of ancient traditions;
- Representation using certain symbols;
- Expression of political and social issues;

Names based on geographic location, etc.

In conclusion, it can be said that at a time when science, art, creativity and other fields are developing, it is of great importance to further analyze, study and disclose to the general public the forms of expression of ethnonyms from the distant past in linguistic and cultural concepts and their spiritual units. Historical facts, social situation, religious views according to the social situation, word forms, dialectal units expressed through ethnonyms, and similar important information are realized through the expression of linguistic and cultural concepts in ethnonyms.

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